

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. CHC/292/2024

Dated: 19/03/2024

It is certified that an inspection team headed by

Dr. SUDHEER KUMAR Superidentent

CHC Saidabad Prayagraj UP (Name of Officers with designation) from Health Department

PHED inspected the HARISH PUBLIC SCHOOL AND COLLEGE ADDRESS – SAIDUPUR ,

HANUMANGANJ, PRAYAGRAJ UP (Name & Address of the school) on 19/03/2024 (date of inspection) and on the basis of Water Test Report (Attached) bearing no

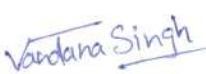
U1617321S11490573 dated 15/03/2024 of Jal Jeevan Mission Mirzapur UP (PHED Lab) certified that the HARISH PUBLIC SCHOOL AND COLLEGE (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till 18/03/2025 .


Signature with Seal:
Name : Dr. Sudheer Kumar
Designation : Superidentent
Name & Address of the Office / Department : Health Department, Saidabad, Prayagraj
सिदाबाद-प्रयागराज

To
HARISH PUBLIC SCHOOL AND
COLLEGE
Saidupur, Hanumanganj, Prayagraj
UP
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies


Vandana Singh
Principal
Harish Public School & College
Saidupur, (Fatuhana) Hanumanganj
Prayagraj


Manager
Harish Public School & College
Saidupur (Fatuhana) Hanumanganj
Prayagraj



Jal Jeevan Mission

Har Ghar Jal



District Level Water Analysis Laboratory, U.P. Jal Nigam (Rural), Dist. Mirzapur

Office of Executive Engineer, Abhay Khand, U.P. Jal Nigam, Nakahara Road, Teliyaganj, Mirzapur. (Test Address only)

Test report

Sample ID: U1617321511490573

User Information

Name: Harish Public School & College Mobile: 9455018015

Email: pankajkrsingh1992@gmail.com Pin Code:

Full Address: Village - Saidupur, Gram Panchayat - Muntajipur, Block - Saidabad, District - Prayagraj, State - Uttar Pradesh

Sample description

Source of Sample	School	Village	Saidupur
Gram Panchayat	Muntajipur	Block	Saidabad
District	Prayagraj	State	Uttar Pradesh
Address	Remarks:		
Latitude	Longitude:		

Date & time of sample collection	Date & time of sample received in lab	Date & time of sample analysed	Date & time of report generation
12/03/2024 12:17:00 PM	12/03/2024 12:24:00 PM	15/03/2024 11:25:00 AM	15/03/2024 11:25:00 AM

Test results

Sl. No.	Parameter tested	Unit of measurement	Requirement (Acceptable limit as per BIS 10500)	Permissible limit (in absence of alternate source as per BIS 10500)	Test result value	Remarks
1	Calcium (as Ca)*	mg/l	75	200	76.076	
2	Chloride (as Cl)*	mg/l	250	1000	42.500	
3	Fluoride (as F)*	mg/l	1	1.5	0.638	
4	Free residual Chlorine	mg/l	0.2	1	0.000	

Vardana Singh

Principal
Harish Public School & College
Saidupur (Fatuhan) Hanumanganj

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Manager
Harish Public School & College
Saidupur (Fatuhan) Hanumanganj

Sr. No.	Parameters tested	Unit of measurement	Requirement (acceptable limit) as per BIS 10500	Permissible limit (in absence of alternate source) as per BIS 10500	Test result value	Remarks
5	Iron (AsFe)*	mg/l	1	No Relaxation	0.440	
6	Magnesium (As Mg)*	mg/l	30	100	31.590	
7	Nitrate (as NO ₃)*	mg/l	45	No Relaxation	18.800	
8	pH*	NA	6.5-8.5	No Relaxation	7.490	
9	Sulphate (as SO ₄)*	mg/l	200	400	20.120	
10	TDS*	mg/l	500	2000	459.400	
11	Total Alkalinity (as Calcium Carbonate)*	mg/l	200	600	340.000	
12	Total coliform	CFU/ 100 ml	Should not be detectable in any 100 ml sample	No Relaxation	0.000	
13	Total Hardness (As CaCO ₃)*	mg/l	200	600	320.000	
14	Turbidity*	NTU	1	5	1.530	

Note:

- 1) *indicates parameters that are NABL accredited
- 2) This test results related to the sample tested above
- 3) The report shall not to be reproduced in full without approval of authority
- 4) This is the end of the report

Authorised signatory

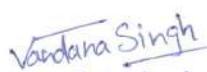
Avinash Kumar Singh (Test Lab Incharge)

Jal Jeevan Mission aims at potable tap water supply to every home

Let's join hands to ensure drinking water is potable. It helps in preventing water borne diseases and improve public health.

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