



## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HARISH PUBLIC SCHOOL AND COLLEGE
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SAIDUPUR, HANUMANGANJ, PRAYAGRAJ, PRAYAGRAJ, UTTAR PRADESH - 221505
5	PRINCIPAL NAME	Mrs. VANDANA SINGH
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	poojaeduconsultancy2018@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7572047499

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEB
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://hpscollege.org.in/Mandatorydisclosure/SocietiesTrustC">http://hpscollege.org.in/Mandatorydisclosure/SocietiesTrustC</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://hpscollege.org.in/Mandatorydisclosure/NOC.pdf">http://hpscollege.org.in/Mandatorydisclosure/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://hpscollege.org.in/Mandatorydisclosure/Recognition.p">http://hpscollege.org.in/Mandatorydisclosure/Recognition.p</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://hpscollege.org.in/Mandatorydisclosure/BuildingSafety">http://hpscollege.org.in/Mandatorydisclosure/BuildingSafety</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://hpscollege.org.in/Mandatorydisclosure/FireSafetyCert">http://hpscollege.org.in/Mandatorydisclosure/FireSafetyCert</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://hpscollege.org.in/Mandatorydisclosure/SelfCertificatio">http://hpscollege.org.in/Mandatorydisclosure/SelfCertificatio</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://hpscollege.org.in/Mandatorydisclosure/FeesStructure2024_25.pdf">http://hpscollege.org.in/Mandatorydisclosure/FeesStructure2024_25.pdf</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="http://hpscollege.org.in/Mandatorydisclosure/AnnualAcademicCalender2">http://hpscollege.org.in/Mandatorydisclosure/AnnualAcademicCalender2</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://hpscollege.org.in/Mandatorydisclosure/SMC.pdf">http://hpscollege.org.in/Mandatorydisclosure/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://hpscollege.org.in/Mandatorydisclosure/PTA.pdf">http://hpscollege.org.in/Mandatorydisclosure/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. VANDANA SINGH
2	TOTAL NO. OF TEACHERS	17
	PGT	00

	PRT	07
3	TEACHERS SECTION RATIO	1.625:1
4	DETAILS OF SPECIAL EDUCATOR	SURESH KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RAGINI PANDEY

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	SCHOOL IS NOT AFFILIATED TO CBSE BOARD NEW DELHI.

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	SCHOOL IS NOT AFFILIATED TO CBSE BOARD NEW DELHI.

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	06
6	NO. OF BOYS TOILETS	06

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/bICWiRP5ySM?si=-PdqPrZuVrC6BCQn">https://youtu.be/bICWiRP5ySM? si=-PdqPrZuVrC6BCQn</a>
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